



Corres. and Mail  
**BOX AF**

A F Bfw

Amendment and Response Under 37 CFR 1.116  
Expedited Procedure  
Examining Group 1753  
**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Shridhara Alva Karinka, et al.

Serial No: 10/062,313

Filed: February 1, 2002

For: ELECTROCHEMICAL BIOSENSOR  
STRIP FOR ANALYSIS OF LIQUID  
SAMPLES

Group Art Unit: 1753

Examiner: NOGUROLA, ALEXANDER  
STEPHAN

File No.: 6886.US.O1

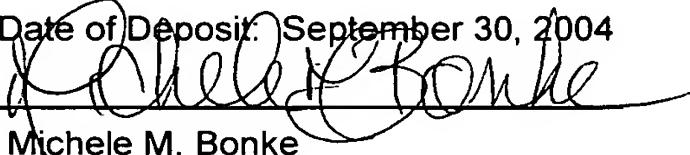
Date: September 30, 2004

**Certificate of Mailing (37 CFR 1.8(a))**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the:

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450, on:

Date of Deposit: September 30, 2004

  
Michele M. Bonke

**TRANSMITTAL LETTER**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith is the Amendment and Response under 37 C.F.R. 1.116 of Shridhara A. Karinka et al., et al. for ELECTROCHEMICAL BIOSENSOR STRIP FOR ANALYSIS OF LIQUID SAMPLES.

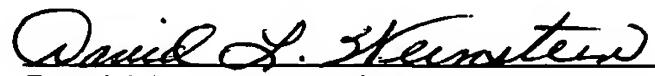
Also enclosed are: Return Receipt Postcard

Any deficiency or overpayment should be charged or credited to the above-numbered deposit account. A duplicate of this sheet is attached.

**23492**

ABBOTT LABORATORIES  
D-0377/AP6A-1  
100 Abbott Park Road  
Abbott Park, Illinois 60064-3500  
(847) 937-6182

Respectfully submitted,  
Shridhara Alva Karinka, et al.

  
David L. Weinstein  
Registration No. 28,128  
Attorney for Applicants



Amendment and Response Under 37 CFR 1.116

Expedited Procedure

Examining Group 1753

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shridhara Alva Karinka, et al.

Serial No: 10/062,313

Filed: February 1, 2002

For: ELECTROCHEMICAL BIOSENSOR  
STRIP FOR ANALYSIS OF LIQUID  
SAMPLES

Group Art Unit: 1753

Examiner: NOGUEROLA, ALEXANDER  
STEPHAN

File No.: 6886.US.O1

Date: September 30, 2004

### Certificate of Mailing (37 CFR 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the:

Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450, on:

Date of Deposit: September 30, 2004

  
Michele M. Bonke

### AMENDMENT AND RESPONSE UNDER 37 C.F.R. 1.116

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Rejection mailed August 2, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.